



## RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

*to be held as a Virtual Meeting on  
Wednesday, 19th August, 2020 at 7.00 pm*

To:

### **VOTING MEMBERS**

Cllr J.H. Marsh (Chairman)  
Cllr C.J. Stewart (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr J.B. Canty  
Cllr R.M. Cooper

Cllr P.I.C. Crerar  
Cllr P.J. Cullum  
Cllr K. Dibble

Cllr C.P. Grattan  
Cllr Nadia Martin  
Cllr B.A. Thomas

### **NON-VOTING MEMBER**

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

### **STANDING DEPUTIES**

Cllr Sophie Porter  
Cllr M.D. Smith

Enquiries regarding this agenda should be referred to Marion Young,  
Democracy and Community, 01252 398827 [marion.young@rushmoor.gov.uk](mailto:marion.young@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## 2. **MINUTES** – (Pages 3 - 10)

To confirm the Minutes of the meeting held on 22nd July, 2020 (copy attached).

## 3. **PLANNING APPLICATIONS** – (Pages 11 - 44)

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2026 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	20/00149/FULPP	Units 2A & 3, Blackwater Shopping Park, 12 Farnborough Gate, Farnborough	For information
2	20/00400/FULPP	Land at former Lafarge site, Hollybush Lane, Aldershot	For information
3	20/00508/FULPP	The Galleries, High Street, Aldershot	For information
4	20/00310/FULPP	The Old Bakery, Hawley Road, Blackwater	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
5	17-30	20/00310/FULPP	The Old Bakery, Hawley Road, Blackwater	Refuse and Enforcement Action

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **APPEALS PROGRESS REPORT – (Pages 45 - 46)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2027 (copy attached) on the progress of recent planning appeals.

5. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER APRIL - JUNE 2020 – (Pages 47 - 52)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2028 (copy attached) which updates on the Performance Indicators for the Development Management section of Planning, and the overall workload for the Section for the period 1st April to 30th June, 2020.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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